

**To:** Stoker, Michael B.[stoker.michael@epa.gov]; Hage, Christopher[hage.christopher@epa.gov]; Jordan, Deborah[Jordan.Deborah@epa.gov]  
**From:** Miller, Amy  
**Sent:** Thur 9/13/2018 11:56:51 PM  
**Subject:** HP  
[Hunters Point Parcel A1 scan-update-Sep-13-2018.pdf](#)  
[ATT00001.htm](#)

Mike-

1. Call with Senators Feinstein and Harris went well. They appreciated us being proactive. I expressed that this was a priority for you and that you were monitoring the situation from during your vacation.
2. As soon as we finalize desk statement, I will send it to you.
3. Below is letterCDPH sent to homeowners today.
4. There will be homeowners meeting next Thursday evening. Chris will attend after we return from Almond Board.

Amy C. Miller  
Chief of Staff and Agric. Advisor  
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